

Time and Date

2.00 pm on Tuesday, 21st March, 2023

Place

Council Chamber - Council House

1. **Apologies**

2. **Minutes of the meeting held on 21 February 2023** (Pages 7 - 22)

3. **Exclusion of the Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the report.

4. **Coventry Good Citizen Award**

To be presented by the Lord Mayor

5. **Correspondence and Announcements of the Lord Mayor**

6. **Petitions**

7. **Declarations of Interest**

Matters Left for Determination by the City Council/Recommendations for the City Council

8. **Electric Vehicle Charging Infrastructure Procurement** (Pages 23 - 34)

From the Cabinet held on 14 February 2023

9. **Coventry UK Shared Prosperity Fund 2023-2025** (Pages 35 - 48)

From the Cabinet held on 14 February 2023

It is anticipated that the following matters will be referred as Recommendations from the meetings indicated. Where appropriate, the reports are attached. The relevant Recommendations will be circulated separately.

10. **Appointment of Chief Executive**

From the Appointments Panel held on 13 March, 2023

11. **Household Support Fund Grant Acceptance** (Pages 49 - 54)
From the Cabinet held on 14 March 2023
12. **Homes in Multiple Occupation Development Plan Document Proposed Submission (Regulation 19) Consultation** (Pages 55 - 312)
From the Cabinet held on 14 March 2023
13. **One Coventry Plan 2022-2030** (Pages 313 - 386)
From the Cabinet held on 14 March 2023
14. **City Centre Cultural Gateway Project** (Pages 387 - 404)
From the Cabinet held on 14 March 2023
15. **Proposed Changes to the Constitution** (Pages 405 - 416)
From the Cabinet Member for Policing and Equalities held on 16 March 2023

Items for Consideration

16. **Electoral Review: Council Size and Forecasting Submissions - Local Government Boundary Review** (Pages 417 - 450)
Report of the Chief Legal Officer
17. **Annual Pay Policy Statement 2023/24** (Pages 451 - 464)
Report of the Chief People Officer

Other items

18. **Question Time** (Pages 465 - 468)
 - (a) Written Question – Booklet 1
 - (b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
 - (c) Oral Questions to Chairs of other meetings
 - (d) Oral Questions to Representatives on Outside Bodies
 - (e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter
19. **Statements (if any)**
20. **Debates**
 - 20.1 To be moved by Councillor B Gittins and seconded by Councillor R Auluck

“This Council supports Unite the Union’s Get Me Home Safely campaign, which calls on employers to take all reasonable steps to ensure workers are able to get home safely from work at night, which is greatly needed. The Council will ensure, wherever possible, it puts into actions the following ambitions of the campaign and will call on key partners to do the same:-

- While employers may feel their duty of care to staff ends when an employee finishes a shift, they also need to take into consideration journeys home, especially during unsocial hours;
- The weakness of enforcement of the law against sexual assault, including up-skirting, on public transport is appalling and only 2% of victims go on to report sexual harassment on public transport;
- Greater numbers of trained staff and stronger enforcement of the law against sexual assault and harassment on public transport are urgently needed;
- Our bus workers provide an essential service for many people in our community but many are not being provided with decent toilets during work, which is humiliating for these workers and impacts their health. Lack of toilet facilities is largely due to cuts to funding for public toilets and this must be reversed.
- It is important to use powers - as other councils have done – and adopt a policy that our Licensing and Regulatory Committee will ensure the process for approving late night licenses is linked to the provision of free transport home for night shift employees. This will significantly benefit the safety and wellbeing of hospitality workers, particularly women, who often cannot afford, or access, safe transport options late at night and benefit our community.
- Publicly call for improvement to late night and off-peak transport service provision, and use the Government’s **Safety of Women at Night** Fund to provide extra night services, as well as work with employers to use the fund for supplementary taxi travel.
- Publicly call for the lowering of fares and opposition to any cuts to public transport funding and for this Council and the WM Mayor and representatives in UK Parliament to use their powers and political platforms to achieve this.

- Publicly call for the municipal ownership of buses in order to lower prices and improve service provision, especially for night-time and off-peak services;
- Make representation to appropriate regional and national levels of governance to bring forward national minimum standards for taxis and private hire as per the recommendations of the [Task and Finishing group](#) and in support of this motion and its demands on behalf of our local community’.

20.2 To be moved by Councillor T Sawdon and seconded by Councillor R Bailey

“This Council calls on the Government to commission a public inquiry into the collapse of the City of Coventry Culture Trust.”

Private Business

It is anticipated that the following matter will be referred as Recommendations from the Cabinet held on 14 March. The report is attached. The relevant Recommendations will be circulated separately.

21. **City Centre Cultural Gateway Project** (Pages 469 - 488)

(Listing Officer: C Booth, email: charlotte.booth@coventry.gov.uk)

Julie Newman, Chief Legal Officer, Council House, Coventry

Monday, 13 March 2023

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, S Agboola, N Akhtar, P Akhtar, M Ali, R Auluck, R Bailey, L Bigham, J Birdi (Deputy Chair), J Blundell, R Brown, K Caan, J Clifford, G Duggins, J Gardiner, B Gittins, S Gray, L Harvard, G Hayre, M Heaven, P Hetherington, A Hopkins, J Innes, T Jandu, A Jobbar, S Keough, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, G Lloyd, P Male, A Masih, K Maton (Chair), J McNicholas, C Miks, B Mosterman, M Mutton, S Nazir, J O'Boyle, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, R Simpson, B Singh, R Singh, R Thay, CE Thomas, A Tucker and D Welsh

Public Access

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Usha Patel/Suzanne Bennett
024 7697 2301 / 2299